



**DHARMA WINDS ZEN SANGHA**

**SCRIPTURES FOR DAILY LITURGY SERVICES**

(//) • **Morning Bell Chant**

- May the sound of the bell pervade beyond our Universe, And be heard even by all the denizens of the darkness outside the Iron Mountains !
- May their hearing become pure, And all beings attain perfect union of the senses,
- May every being realise supreme enlightenment!

*Chant the KuanShiYin Sutra in Ten Lines 3 times*

• **Gatha of the Kasa**

How great the Robe of Liberation,  
A formless field of merit  
Wrapping ourselves in Buddha's teachings  
We free all living beings.

• **Short Incense Offering Gatha**

The incense is now lit,  
All Dharma Realms perceive his fragrance, Everywhere  
Buddhas are manifesting,  
They all appreciate his qualities,  
Everywhere are auspicious clouds appearing, May they  
bring our good intentions and inspire all beings.

All the Buddhas manifesting heir bodies of perfection,  
Our Since Hearts are fulfilled

• **Repentance Gatha**

All my ancient, twisted karma,  
From beginningless greed, hate, and delusion,  
Born through body, speech, and mind, I now fully avow.

• **Three Refuges Gatha**

*Do one bow after each sentence*

- I take refuge in the Buddha.
- I take refuge in the Dharma.
- I take refuge in the Sangha.

• **Four Great Vows**

- Beings are numberless, I vow to save them all
- Delusions are inexhaustible, I vow to end them all.
- Dharma gates are boundless, I vow to enter them all.
- Buddha's way is unsurpassable, I vow to fully realise it.

Amitufo! Amitufo! Amitufo!

• **Opening the Dharma Gatha**

An unsurpassed, penetrating, and perfect Dharma Is  
rarely met with, even in a million kalpas,  
Having it to see and listen to, to remember and accept, I  
vow to realise the Tatagatha's Way.

(/x // o) **The KuanShiYin Sutra in Ten Lines**

(//) • **KuanShiYin! Veneration to the Buddha!**

- With Buddha I have affinity, through cause and effect;
- Affinity with Buddha, Dharma and Sangha;
- Vast Nirvana, a mind free from delusion;
- Mornings, my mind is KuanShiYin;
- Evenings, my mind is KuanShiYin.
- Each thought arising from Mind.
- Each thought not separated from Mind. (x3)

●●● /x THE MAHA PRAJNA PARAMITA HRIDAYA SUTRA

Avalokiteshvara bodhisattva when practicing deeply the prajna paramita perceived that all five ●skandas are empty and was saved from all suffering and distress.

O Shariputra, form does not differ from emptiness; emptiness does not differ from form, that which is form is emptiness; that which is emptiness, form. The same is true of feelings, perceptions, impulses, consciousness. O Shariputra, all dharmas are marked with emptiness;

they do not appear, nor disappear, are not tainted not pure, do not increase nor decrease. Therefore in emptiness, no form, no feelings, no perceptions, no impulses, no consciousness, no eyes, no ears, no nose, no tongue, no body, no mind; no colour, no sound, no smell, no taste, no touch, no object of mind; no realm of eyes and so forth until no realm or mind consciousness; no ignorance and also no extinction of it, and so forth until no old age and death and also no extinction of them; no suffering, no origination, no stopping, no path, no cognition, also no attainment.

With nothing to attain the bodhisattvas depends on ●prajna paramita and the mind is no hindrance. Without any hindrance no fears exist; far apart from every perverted view the bodhisattva dwells in nirvana. In the three worlds all Buddhas depend on ●prajna paramita and attain unsurpassed complete perfect enlightenment. Therefore know the prajna paramita is the great transcendent mantra, is the great bright mantra, is the utmost mantra, is the supreme mantra, which is able to relieve all suffering and is true, not false. So proclaim the prajna paramita mantra, proclaim the mantra that says:

●GATE GATE, PARAGATE, ●PARASAMGATE BODHI SVAHA!  
Beyond, far beyond, beyond the beyond ! ●●● (/x // o)

●●● /x MAKA HANNYA HARAMITA SHINGYO

(Sino-japanese version of the Heart Sutra)

*Kan-ji-zai Bo-sa(tsu) gyo jin  
Han-nya Ha-ra-mi-ta ji sho-ken  
●go on kai ku do is-sai ku-yaku  
Sha-ri-shi shiki fu i ku ku fu i shiki  
shiki soku ze ku ku soku ze shiki  
ju so gyo shiki yaku bu nyo ze  
Sha-ri-shi ze sho-ho ku so fu sho fu metsu  
fu ku fu jo fu zo fu gen  
ze-ko ku chu mu shiki mu ju so gyo shiki  
mu gen ni bi zes-shin ni  
mu shiki sho ko mi soku ho  
mu gen kai nai-shi mu i-shiki-kai  
mu mu-myo yaku mu mu-myo jin  
nai-shi mu ro shi yaku mu ro shi jin  
mu ku shu metsu do  
mu chi yaku mu toku i mu sho tok-ko  
Bo-dai-sat-ta e ●Han-nya Ha-ra-mi-ta  
ko shin mu kei ge mu kei ge ko  
mu u ku-fu on-ri is-sai ten-do mu so ku-gyo  
Ne-han san-ze sho Butsu e ●Han-nya Ha-ra-mi-ta  
ko toku a noku ta ra san myaku san bo dai ko chi  
Han-nya Ha-ra-mi-ta  
ze dai shin shu ze dai myo shu  
ze mu-jo shu ze mu-to-do shu  
no jo is-sai ku shin-jitsu fu ko ko setsu  
Han-nya Ha-ra-mi-ta shu soku setsu shu watsu  
●Gya-tei gya-tei ha-ra gya-tei ●hara so gya-tei  
bo-ji sowa-ka  
Han-nya Shin-gyo ●●● (/x // o)*

● Gatha of Transferring the Merit

Officiant:

● May this merit extend universally to all,  
So that we, together with all beings,  
realize the Buddha way

All:

● All buddhas throughout space and time  
● all honored ones ● bodhisattvas, ● mahasattvas  
● maha ● prajna ● paramita.

Amituofo!

(//) The liturgy service is now finished

● Short Evening Gatha

Let me respectfully remind you,  
Life and Death are of supreme importance  
Time swiftly passes by and opportunity is lost  
Let us strive to awaken! Awaken!  
Do not squander your life

● Evening Bell Chant

● Hearing the sound of this bell, all defilements are eradicated, Wisdom grows and truth arises.

Leaving hell far behind, and abandoning the three worlds,

● We vow to realise the Buddha's Way, and help all beings.

(Short Shattering Hell Mantra)

● om ga-lo di-ya sa-po-ha  
● om ga-lo di-ya sa-po-ha  
● om ga-lo di-ya sa-po-ha

Chant the KuanShiYin Sutra in Ten Lines 3 times

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Namo Benshi Shijiamuni Fo (Homage to Shakyamuni Buddha)

Namo Piluzhena Fo (Homage to Vairocana Buddha)

Namo Amituo Fo (Homage to Amitabha Buddha)

Om A Vi La Hun Che (Dari Rulai - Vairocana Buddha Short Mantra)

Om Ban Zha Sa Duo Hun (Vajrasattva Short Mantra)

Five Dharanis: Om Lam - Om Xi Lam - Om Mani Bei Mei Hun -

Namo Sadhona SanMiao SanButa Juzhina Dizhita Om Zheli Zhuli Zhunti Sapoha - On Bu Lin

Namo Samando BanZha Nam Ham (Budong MingWang/Acala Dharmapala Short Mantra)